## THE CORPORATION OF TOWNSHIP OF WHITEWATER REGION

## **BY-LAW NUMBER 14-02-686**

A By-law to amend By-law Number 98-13 of the former Corporation of the Township of Westmeath as amended.

PURSUANT TO SECTION 34 OF THE PLANNING ACT, THE TOWNSHIP OF WHITEWATER REGION HEREBY ENACTS AS FOLLOWS:

- 1. THAT By-law Number 98-13, as amended, be and the same is hereby further amended as follows:
  - (a) By adding the following new subsection 15.3(hh) <u>Agriculture-Exception Thirty-Four (A-E34)</u> to <u>Section 15.3 EXCEPTION ZONES</u>, immediately after subsection 15.3(gg) <u>Agriculture-Exception Thirty-Three (A-E33)</u>:
    - "(hh) Agriculture-Exception Thirty-Four (A-E34)

Notwithstanding Sections 3.13.4 regarding secondary use, 3.13.7 or any other provision of this By-law to the contrary, those lands located in part of Lot 1, Concession WML1, geographic Township of Westmeath and delineated as Agriculture-Exception Thirty-Four (A-E34) on Schedule "A" to this By-law, a home industry in a single accessory building with a maximum gross floor area of 463 square metres shall be permitted. All other provisions of the Zoning By-law shall apply."

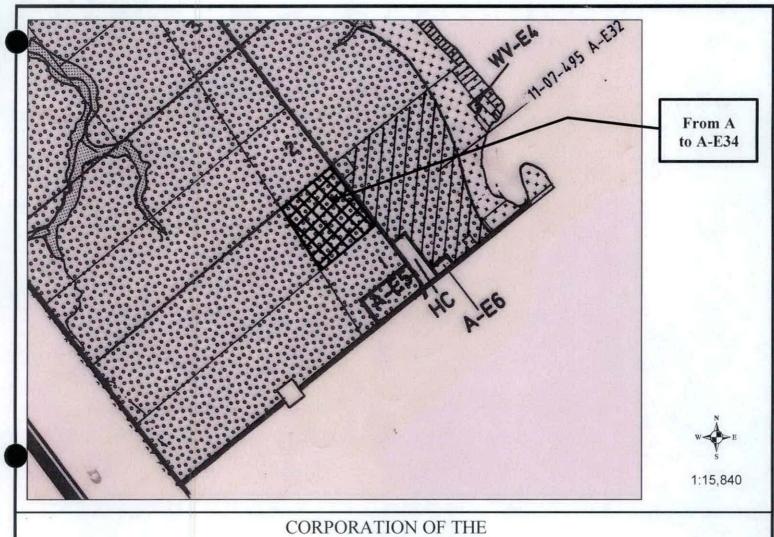
- (b) Schedule "A" (Map 1) to By-law 98-13 is amended by rezoning the lands described as part of Lot 1, Concession 1 WML, from Agriculture (A) to Agriculture-Exception Thirty-Four (A-E34), as shown on Schedule "A" attached hereto.
- 2. THAT save as aforesaid all other provisions of By-law 98-13 as amended, shall be complied with.
- 3. This by-law shall come into force and take effect on the day of final passing thereof.

This By-law given its FIRST and SECOND reading this 19th day of February, 2014.

This By-law read a THIRD time and finally passed this 19<sup>th</sup> day of February, 2014.

MAYOR

CAO/CLERK



## CORPORATION OF THE TOWNSHIP OF WHITEWATER REGION

This is Schedule "A" to By-law Number 14-02-686 Passed the 19 day of February 2014.
Signatures of Signing Officers:

Mayor

CAO/Clerk

## **LEGEND**

Agriculture (A)

-E1

**Exception Zone** 



Waterfront Vicinity



Area affected by this Amendment From A to A-E34

HC

**Highway Commercial** 



**Environmental Protection (EP)**